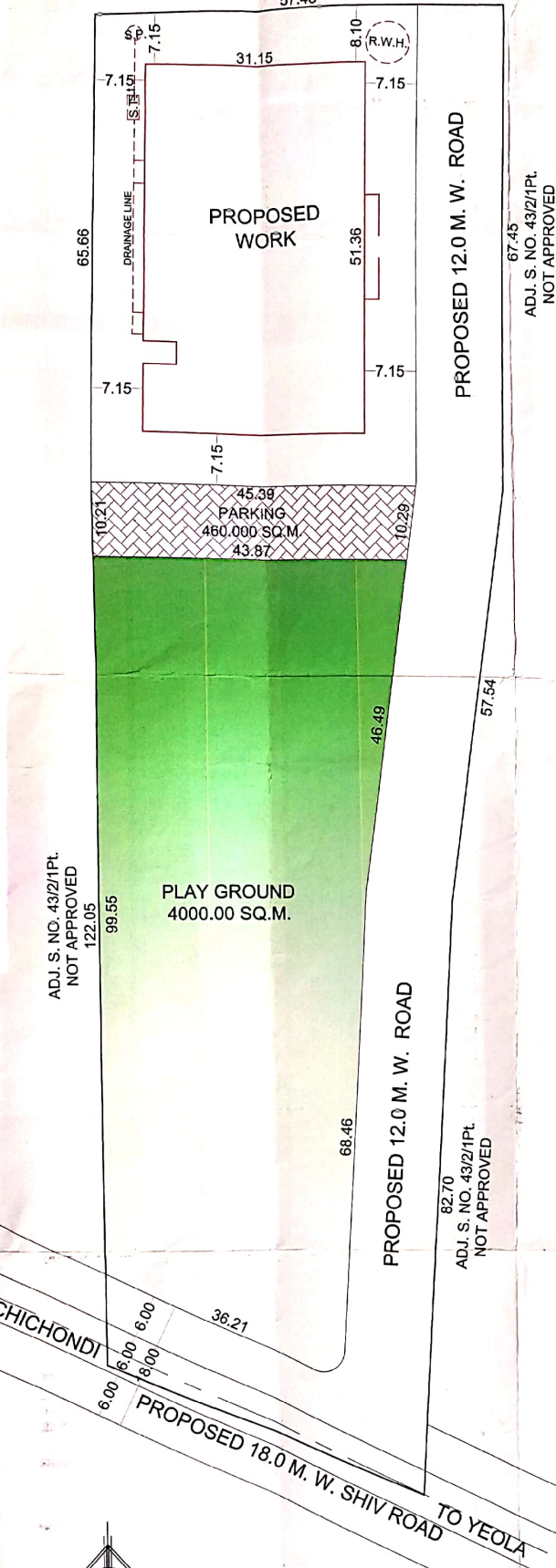


ADJ. S. NO. 44  
NOT APPROVED  
57.48



ADJ. S. NO. 43/2/1Pt.  
NOT APPROVED

ADJ. S. NO. 43/2/1Pt.  
NOT APPROVED

| B/UP AREA STATEMENT |                   |
|---------------------|-------------------|
|                     | AREA<br>IN SQ. M. |
| GROUND FLOOR        | 1211.00           |
| FIRST FLOOR         | 1211.00           |
| SECOND FLOOR        | 1211.00           |
| TOTAL               | 3633.00           |

#### CERTIFICATE OF ROAD

CERTIFIED THAT EXISTING SHIV ROAD WIDTH FRONTING ON G. NO.43/2/1 AS MEASURED ON SITE IS AVERAGE 6.00 M. WIDE EXISTING ROAD & ITS PROPOSED TO BE 18.0 M. WIDE AS SHOWN IN PLAN.

Signature of Architect/Licensed Engineer/  
Structural Engineer/Supervisor

I PARAG M. PATODKAR HAVE BEEN EMPLOYED BY THE APPLICANT / AS HIS ARCHITECT / LICENSED ENGINEER / STRUCTURAL ENGINEER / SUPERVISOR. I HAVE EXAMINED THE BOUNDARIES AND AREA OF THE PLOT AS IN THE ABOVE FROM AND FOUND THEM TO BE CORRECT  
Date 10/01/2018

Signature of Architect/Licensed Engineer/  
Structural Engineer/Supervisor

#### CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE SURVEYED BY ME ON 10/01/2018 AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE ON THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P SCHEME RECORD / LAND RECORDS DEPARTMENT / CITY SURVEY RECORDS.

Signature of Architect/Licensed Engineer/  
Structural Engineer/Supervisor

#### NOTES

- 1) PLOT BOUNDARY SHOWN IN THICK BLACK.
- 2) DRAINAGE LINE SHOWN IN DOTTED RED.
- 3) PLAY GROUND SHOWN IN GREEN COLOUR
- 4) PARKING SHOWN IN HATCH COLOUR PINK
- 5) PROPOSED WORK SHOWN IN RED

| AREA STATEMENT                                                   | SQ.M.     |
|------------------------------------------------------------------|-----------|
| 1) AREA OF LAND                                                  | 10,000.00 |
| 2) DEDUCTION FOR                                                 |           |
| a) ROAD ACQUISITION AREA (EXISTING ROAD+ROAD WIDENING)           | 526.00    |
| b) PROPOSED ROAD                                                 | NIL       |
| c) ANY RESERVATION                                               | NIL       |
| TOTAL (a+b+c)                                                    | 526.00    |
| 3) GROSS AREA OF PLOT (1-2)                                      | 9474.00   |
| 4) DEDUCTION FOR                                                 |           |
| a) PLAY GROUND AREA (REQUIRED 40%)                               | 4000.00   |
| b) AREA UNDER INTERNAL ROAD                                      | 2400.00   |
| c) AREA UNDER PARKING                                            | 460.00    |
| TOTAL (a+b+c)                                                    | 6860.00   |
| 5) NET AREA OF PLOT (3-4)                                        | 2614.00   |
| 6) PERMISSIBLE F.S.I.                                            | 4263.30   |
| a) PERMISSIBLE F.S.I. 0.90 X 9474 X 0.20                         | = 1705.32 |
| b) PERMISSIBLE F.S.I. WITH PAYMENT OF PREMIUM 0.90 X 9474 X 0.30 | = 2557.58 |
| TOTAL                                                            | = 4263.30 |
| 7) PROPOSED AREA                                                 | 3633.00   |
| 8) PROPOSED AREA WITH PAYMENT OF PREMIUM (7 - 6a)                | 716.68    |
| 9) CONSUMED F.S.I.                                               | 0.56      |

**PROPOSED LAYOUT & BUILDING PLAN FOR EDUCATIONAL PURPOSE (PRIMARY & SECONDARY SCHOOL) IN G. NO.43/2/D/1 Pt (AS PER 7 / 12 ) & 43/2/1(P.) AS PER MEASUREMENT SHEET AT:- VILLAGE ANGANGAON TAL.- YEOLA, DIST.- NASHIK. FOR LEASE HOLDER SHRI SHIVAJI SHIKSHAN PRASARAK MANDAL AT ANGANGAON TAL. - YEOLA. LEASEE SHRI PRAKASH BALAJI BANKAR.**

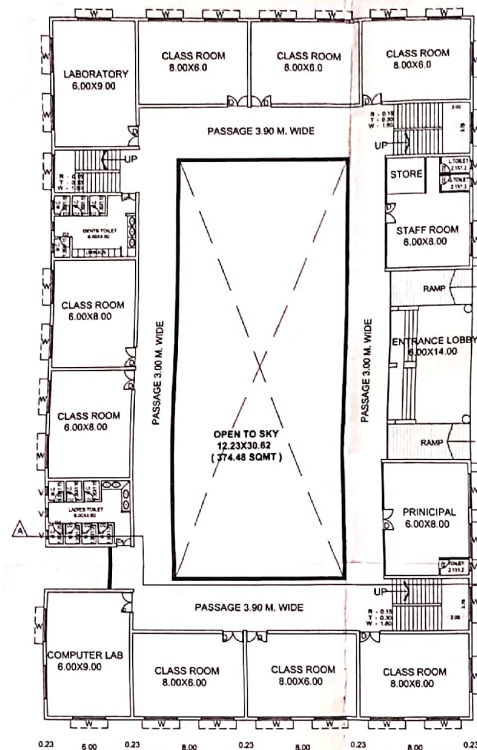
PRAKASH BALAJI BANKAR

SECRETARY SHRI SHIVAJI SHIKSHAN PRASARAK MANDAL

Parag M. Patodkar  
Engineers & Contractors  
Baba Gajrathi Chawl, S. P. Road,  
MANMAD, Dist. Nashik.

ENGINEER'S SIGN.  
REG. NO. A.D.T.P. NSK. 2088  
DT. 8.10.2015

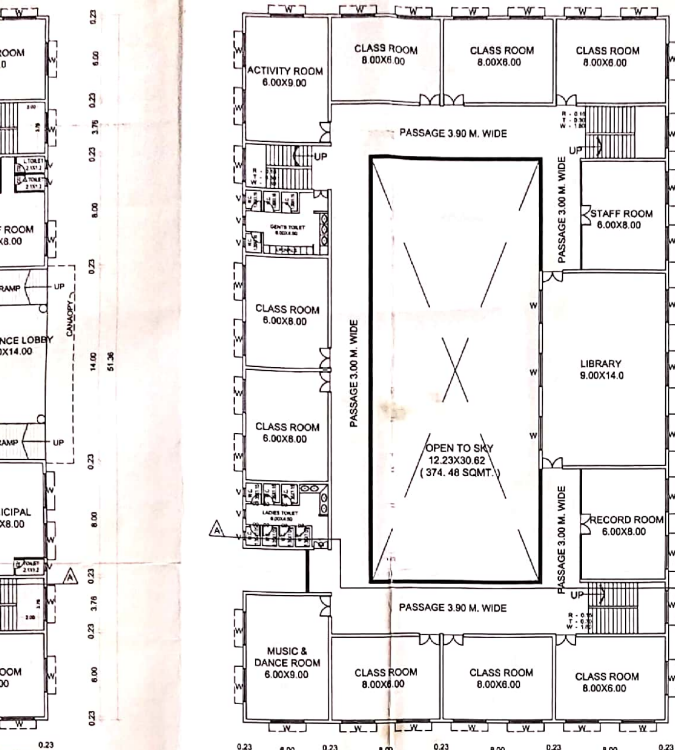
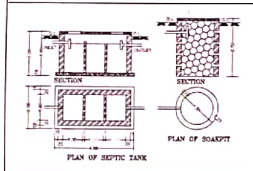
PARAG M. PATODKAR  
REGISTRATION NO. A.D.T.P. NSK. 2088 DT. 8.10.2015  
CIVIL ENGINEERS & CONTRACTORS,  
SAMARTH BUNGLOW, PATIL LANE  
NO. 02, COLLEGE ROAD, NASHIK  
CELL 9422251910



GROUND FLOOR PLAN  
SCALE 1:200

#### OPENING SCHEDULE

|     |             |                    |
|-----|-------------|--------------------|
| D:  | 1.50 X 2.40 | T.W. DOORS         |
| D1: | 1.20 X 2.40 | T.W. DOORS         |
| D2: | 0.75 X 2.40 | T.W. DOORS         |
| W:  | 2.40 X 1.30 | T.W. GLAZED WINDOW |
| V:  | 0.60 X 0.90 | VENTILATOR         |



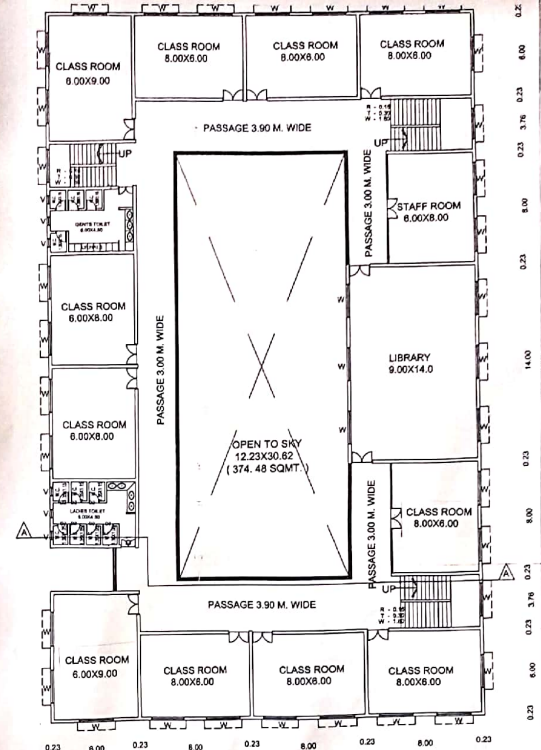
FIRST FLOOR PLAN  
SCALE 1:200

#### PARKING AREA STATEMENT

| PARKING REQUIRED BY RULE                                          | REQUIRED NO. OF (CAR, SCOOTER & CYCLE) |         |       | PROVIDED PARKING AREA |                  |                 |
|-------------------------------------------------------------------|----------------------------------------|---------|-------|-----------------------|------------------|-----------------|
|                                                                   | CAR                                    | SCOOTER | CYCLE | CAR                   | SCOOTER          | CYCLE           |
| 100.00 sq.m. b/up area or fraction thereof th administration area | 1                                      | 2       | 2     | 25                    | 50               | 50              |
| area = 2422.00/100 = 24.22                                        |                                        |         |       | 12.50x25 = 312.50     | 2.00x50 = 100.00 | 0.70x50 = 35.00 |
| require parking area                                              |                                        |         |       | 447.50                |                  |                 |
| provided parking area                                             |                                        |         |       | 460.00 sq.m.          |                  |                 |

#### SANITARY REQUIREMENT FOR SCHOOLS & EDUCATIONAL INSTITUTION FOR 320 MALE & 320 FEMALE TOTAL = 640 PUPIL. (AS PER TABLE NO. 28)

| SR.NO. | FIXTURES                        | NON RESIDENT                    |        |          |                                 |        |          |
|--------|---------------------------------|---------------------------------|--------|----------|---------------------------------|--------|----------|
|        |                                 | MALE                            |        | PROVIDED | FEMALE                          |        | PROVIDED |
|        |                                 | REQUIRED NOS. OF UNIT           |        |          | REQUIRED NOS. OF UNIT           |        |          |
| 1      | WATER CLOSETS (WORKERS & STAFF) | 1 per 40 pupils or part thereof | 8 NOS  | 8 NOS    | 1 per 25 pupils or part thereof | 14 NOS | 14 NOS   |
| 2      | URINALS                         | 1 per 20 pupils or part thereof | 16 NOS | 16 NOS   | —                               | —      | —        |
| 3      | WASH BASINS                     | 1 per 60 pupils or part thereof | 6 NOS  | 6 NOS    | 1 per 40 pupils or part thereof | 8 NOS  | 8 NOS    |



SECOND FLOOR PLAN  
SCALE 1:200

|                |                              |
|----------------|------------------------------|
| AREA OF BLOCK  | = 31.15X51.36 = 1599.86      |
| DEDUCTIONS     |                              |
| 1. 12.23X30.62 | = 374.48                     |
| 2. 4.58X3.14   | = 14.38                      |
| TOTAL          | = 388.86                     |
| NET B/UP AREA  | = 1599.86 - 388.86 = 1211.00 |